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ACADEMIC PAPER

Waqf Renaissance Transforming Islamic Economy

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ABSTRACT

Waqf is an Arabic word meaning assets that are donated, bequeathed, or purchased for being held in perpetual trust for general or specific charitable causes that are socially beneficial. It has significant contribution to the Islamic economy. Therefore, the purpose of this study is to review the waqf renaissance in transforming the Islamic economy. To achieve the purpose of this study, extensive literature on Waqf was reviewed. Thus, the findings of this study are based on the review of literature. It is observed that Waqf has significant contribution to the Islamic industry. The role of Waqf is significant to boost the transformation of Islamic industry. It has the potential to reduce the poverty level and increase the economic activities. Therefore, this study is important for the practitioners while making the strategies to boost the Islamic Industry.

KEYWORDS

Waqf, transformation, Islamic economy, waqf renaissance.

1. INTRODUCTION

Waqf, a noble human activity exercised as intervention against inhibition if not annihilation of the human potential and autonomy is possible to address justly by first expressly conveying the context of the human condition within which waqf renaissance arises. Without this context, the conversation on waqf renaissance cannot be complete.

The global environment within which Waqf operates is governed by capitalism - essentially an economic system that demands that humanity perpetually strives to rise in competition against one another. Since competition fuels capitalism, it follows that people cannot be equal for it to thrive. Competition sifts. There has to be the best at the top and the worst at the bottom, with each strata performing a role commensurate to its position in the scheme of things – the hierarchy of human existence. It is thus imperative for capitalism to create a large pool of poor people whose utility can be exploited for all ends particularly for the benefit of the people at the apex of the hierarchy.

The conception of racism becomes essential at the point of capitalism, with its gestation abiding to progeny of all human generations. Racism stratifies and fragments mankind on the basis of physical features especially skin completion, geographic origins and locations, describing their cognitive abilities and legacies from less inferior downwards, with the white race as the superior race that deserves servitude from all lesser races in a descending order.

Racism in practice thus presents itself as the global system for the genetic survival of the white race



globally. The mind boggles at the knowledge that there were no white people or people of any colour in antiquity. The Arian race characterised by light skin and blue eyes was a queer observation of human difference articulated and thus founded by Johan Sigmund Bloomberg, and to humanity it didn't mean much for people to be any colour (Degruy, 2017). Creation was seen as the exclusive preserve of the Creator and no one questioned the reason of being or the level of being of human beings.

Racism turned out ugly as it began to sustain by aggressively destroying the nature and mind of all the races it makes of people, in order to maintain a measure of control over each and all of them through the infusion of European philosophies about what the past of each race group was, who they proceed from and what legacy each group's ancestry bequeathed their future generations. This narrative does not only serve to illustrate diversity among people all of whose existence prospers the course of universal advancement, it is instead related so that it isolates human endeavours and describes them either in a praiseworthy, mediocre or downright derogatory and inferior terms. (Welsing, 2004)

The success of it relies on the ability of the philosopher race group to belie and steal all other races' histories to present it as its own - the greatest race, so that all 'inferior' races subsist in servitude and work as subordinates of the superior race with a view to advancing its universal prosperity. It is for this purpose that the history of Africans worldwide is highly distorted by omitting the most conspicuous knowledge about them since racism relegates them to the face of the world's menial labour force, poverty, disease, underdevelopment, war etc. As a result, Africans constitute the highest number of waqf beneficiaries in every continent where they are represented as a people.

1.1 The African – a Genetically inferior race?

Very few people of the world know that 90% of the world's history is African history. It is a history concealed that in pre-colonial era that is, in antiquity, African people were already engaged in the exercise of circumnavigating planet Earth back and forth, running cities within which lived dynasties. Christopher Columbus who is world renowned for having discovered America did not discover but toured America guided by Africans who had been sailing globally, touching down in America where they were resident along the Mississippi river from time immemorial, therefore travelling back and forth throughout the world; as a result Brazil hosts the largest African population outside of Africa (Anderson, 1997).

Africans gave the world architecture. Very well-designed castles including European and Ethiopian cathedrals were built by Moors who established the first dynasties in Asia, a history that derives from paintings in Korea, Thailand and Japan. Greeks and Romans are descendants of bi-racial humans with Africans as their first race. European ancestry is steeped in African Blood as well even though racism prevents African history to be told and finds whoever tells it to be offensive because the true revelation of African excellence threatens racism which exists particularly on the back of the African, for the benefit and protection of the European genotype who avoid or fear to let it be known that Africans not only civilised the world but redeemed Europe at the time when it was going through the dark ages after vandals had destroyed Rome. Genius has always been in the African mind once left in its own accord. The Vatican has 68 miles of storage space with African artefacts, boasting the virgin mother being an African woman, a fact that is concealed for generations yet keeps leaking out.

The Moors of Africa brought renaissance in the form of science, medicine, mathematics, astrology, language and architecture to the world. Moors built the first castles of the world, the evidence of which exists to this day. They lit the streets, and salvaged the kings and queens of Europe who lived in barns with animals – a lifestyle that caused them disease. Africans gave Europe soap, baths and bathrooms, taught them sanitation and separated them from animals to keep them clean, healthy and free from lifestyle diseases such as German measles and chicken pox. Moors changed the appearance of populations, including that of Italians, Spaniards, Scandinavians and many others Arabs not excluded for, to be Arab, one must have African blood - a cross between Eurasia's and African.



1.2. The Human Race and its Purpose

Arabic is an African language. Languages were codified by the Moors who brought the semblance of language and syntax. Arabic came out of Africa, the Spanish, the French, Portuguese, Italian, Romanic, once the Moors came out of which Latin derived (Kamene & Kaashe, 2021). Unveiling the truth of origins of mankind leads to the indisputable fact that on planet Earth up to where we are now – the 21st Century, there still exists only one race - the human race as it was in the beginning of creation and ever shall be up to the end of time. It bears witness that there exists only one Almighty Creator who entrusts the planet in the hands of mankind to represent HIS divine will in dealing with one another and together in harmony, interacting compassionately with all creation in it for the benefit of all that is on Earth.

Even the name Europe originates from a Phoenician goddess named Europa. European families have an African background, bloodline and lineage they avoid, fear or hate to acknowledge. It is a bloodline that even runs in the royal family where Queen Charlotte in the British monarchy's bloodline was African. She was called Charlotte of Macklenseurg-Strelitz. King Charles who was referred to as the Black boy had African ancestry that was acknowledged playfully in his nickname. The only rift between Europe and the rest of the world is white supremacy that separates people into fragments between high and low, inferior and superior so that whatever is European is elevated and venerated while whatever is African is reduced and despised to the extent of being loathed.

Moors who were largely religious figures of the theological group from Africa created the education system, the periodic table of elements, laboratories, how to take information, how to make elements and manipulate them into different molecules, are all discoveries by Africans that Africans gave to the world (Browder, 1992). Africans gave the world music, using the harp which is developed in today understanding, to what is called the piano. A piano is a harp turned sideways and played horizontally.

The falsification of consciousness of the world's population especially Africans and about Africans is a long-standing program of white supremacy. There has been a protracted effort by European powers to make sure that what Africans have done and achieved is erased irrevocably so that the people do not learn to respect Africans and neither Africans to respect themselves. With the make-up of human beings' self-esteem, self-image and self-concept not only based upon each person's family history, but also upon the person's racial history, such information impinges human existence depending on how high or low it is, so that people operate in accordance with the positive or negative information they know or don't know about themselves (Johnson, 2012). In the case of Africans, it is crucial that they remain ignorant of their contribution to human advancement, their capacity to invent and their value as a people, so that they can be misinformed, controlled and subservient as a race group.

1.3. The Making of the World Poor

Capitalism dictates that anything human beings need for their survival, they must control, hence Europeans vengefully control Africans by ensuring that Africans strictly serve as a catalyst in an industrial revolution and economic cartels, accepting that condition as their only place in life. Even when Africans strive to rise and depart from a diminished level of existence, they are denied and kept from accumulating wealth. In the capitalist system that is equated to financing a Black economic revolution which must be violently prevented by making sure Africans globally don't get ahead, are used as the world's labour force, are underpaid, denied access to loans to put any of their business ideas they have into place and don't get capital because it is imagined that if all people who can have businesses could have businesses there would be enough work for everyone so that everyone would be self-sufficient. Capitalism cannot allow that because it would compete fiercely with white supremacy and render everyone equal. Africans must not be able to live as comfortably as the white people do. They must not be able to buy as well as whites do (Nasheed, 2021).

White supremacy does not tolerate non-white competition. They do not allow any non-white more so an African to be at their level. They ensure to put anyone who is not white in a bag and marginalise them because it goes against the nature of European democracy for a non-white, more especially an



African to be successful. If they do get successful, there are repercussions (Anderson, 2016). They are curtailed with a myriad of obstacles to ensure their progress cannot be sustained, thereby bound to eventually fail.

Europeans do not share power, that is the rule of white supremacy (Anderson, 1994). Globally it is hard to find multinational corporations that are co-owned by Europeans and other races. Anyone who rises to the level of sharing power with white people, becomes a target of their orchestrated harm. Capitalism has stolen everything from the whole world, initially through colonialism and slavery and presently continues to do so through neo-colonialism. The need to deprive Africans is indicative of the fear of their excellence should they be given the same opportunities and conditions as a people.

1.4. WAQF Eradicating Economic Hardship and Indignity

For the world to survive though, it needs to extricate itself from these tentacles of clandestine slavery and colonialism. This is where the intelligence of Waqf renaissance comes in, enabling the deliberately disabled as the exercise of Waqf is conscious that the economically disabled are of necessity not unable. Waqf undoes injustice thereby transforming the world economy through Islamic tenets, in the act of transforming Islamic economy. In society people's challenges are not expressed in segments of diversified social disparities that divide people hence Waqf beneficiates deserving people in need, based on what their needs are and whether or not they are catered for in the existing Waqf schemes. Those that benefit, as well as those that watch others benefit, find their renaissance in the relief that in most cases is a matter of life and death for the afflicted.

Despite the pain and suffering metered out by the neo-colonial world order on the targets of its exploitation, Waqf breaks the fall and mitigates the blows through its principle and character as an economic innovation - an institution for universal human well-being that is anchored on good character, ethics and integrity for just inclusivity that recognises the essence of man as a component of one family – the human family. Waqf illustrates and it in the conscious of all people that when one human being gets afflicted, the rest of humanity incurs the pain and responsibility to alleviate that affliction by providing relief, no matter who the afflicted is and what their nature stands for.

Waqf encourages the compassionate and justice, peace loving, righteous of the world irrespective of race and geography to recognise that humanity is in an undeclared war against a global culture (capitalism, racism and white supremacy) that apparently has outlived its relevant lifespan and time. This is demonstrated in the practical daily interactions of humanity where no one, the world through, overtly stands up and announces to the rest of humanity that they are a superior person or race, yet many of the globe's non-white, especially Africans perpetually live in abject poverty and squalor driven by archaic cultural practices that have become accepted as the world's systems of human life.

1.5. The Current Human Position

Human beings of this era embrace and subscribe to the values of dignity and equality for all, which is the divine rule of The Almighty Creator that everything in this world must live equally. All people demonstrate an inclination towards loving each their neighbour as themselves which in the end translates to everyone loving one another and operating in an environment of harmonious coexistence however, being born and raised within the environment of unjust practices blinds the conscious to seeing injustice as a norm because the very flow of one's life being dependent on that system of existence. In that case, whoever identifies the injustice brings upon themselves the strenuous exercise of having to explain to others why such a practice is unjust. It becomes worse if people are socialised to believe that the injustice constitutes the way the world works.

On the other hand the difficulty might lie in the human nature that very few people have the courage to rock the boat. It therefore follows that being aware of the injustice is one thing, but taking the initiative to eradicate injustice is another hence, more often than not, it is the victim of injustice that stands up



and leads the revolution against that injustice. Doing that is an arduous task as people might ask difficult questions as to how one sees their convenience as an injustice, and need seriously intelligent informed answers before they can be convinced.

The downtrodden and oppressed do not have the language and cognitive ability to articulate their plight in accurate historical terms. For fear of repercussions they do not have the courage to express the injuries inflicted by the condition of their existence to the very hand that feeds them. They do not have the power to get out there and organise themselves into a voice that speaks out their challenges, and the solutions they imagine. This means the whole world must unite in the understanding of common good and thrash out what they identify as the injustice that causes inequality and what steps they can collectively take to undo it. Being born into an unjust world is in itself an injustice as it blinds the beneficiary of to oblivion of they themselves being the drivers of injustice as a way of life. People of justice thus must appreciate that humanity together is fighting the global enemy (capitalism, racism and white supremacy) in a global enterprise without being globally organised and begin moving towards a consensus through dialogue to undo the scourge.

It thus becomes imperative that the Waqf society works to transform global economy by literally engaging all people, even the kings and queens, the heads of state to take a step out of the door of the habitat where they were socialised on how to live, and venture into the unknown space where all humanity champion a campaign for a global dialogue characterised by all people standing together for their common good. Waqf needs to be blatantly righteous and courageous to talk about the need to remove the pandemic that is destroying the entire world, and work together to build a liveable world wherein no one lives in fear of anyone else or of anything else be it poverty or abundance. The global village must converge and conclude on how the world can create an economy that puts people first and sell to one another the treasures of inclusion and equal quality of life that affords the planet itself the ability to flourish as its nature intended for it to do. That will be an economy that employs all people according to each, their ability. Humanity must find value in being a force that protects rather than one that breaks apart. For peace to abide, justice must prevail.

1.6. The Power of White Supremacy

The power of white supremacy wields violently over anyone that dares to create something great while they are regarded as genetically and racially inferior. There are living examples of those that created mechanisms to deliver humanity from the fallacy of racism and the pain and suffering it has caused from the day of its inception to the present day and the very racism ensured that they paid the ultimate price. Humanity gives white supremacy unfettered power to serve to effect failure of all people to live as equals and to strive together to find how to build a harmonious world. It forces peoples' lives as long as they are viewed as inferior never to advance to the level they choose but only to one that does not tamper with the advantages it derives from their servitude. For that goal to be realised they ensure to place a psychological ceiling that the target of their malice cannot break through. If by default they do breakthrough, they are severely dealt with, even to the detriment of millions that might suffer the backlash of such consequences and even die from it.

A glaring example of the vengeance with which white supremacy treats humanity happened in the past decade and is still fresh in the memory of many even though they might not have connected the dots at the time. It is common knowledge that countries throughout the world subscribe to an economy whose reserve currency is the American dollar. The value of the American dollar supersedes the whole worlds currencies. Countries from time to time borrow from the World Bank and it becomes very hard to repay their debt due to rising interest rates against an unequal and stronger currency. This is how the capitalist amasses copious amounts of former colonial states' raw mineral resources as repayment for their paper which is exploitation at its worst which African countries lament about to one another and engage on solutions to relieve the continent from capitalist's gruesome plunder which leaves the continent poorer and having to go and borrow again. In the midst of all this, an attempt to break this cycle is visited by swift and unforgiving action as in the case cited below.



1.7. The Promise of the African Currency

To subvert this condition, Muamar Gadhafi in his capacity as Lybia's President mobilised African leaders to develop an Africa currency and conduct their trade amongst themselves in that currency. Africa as a continent consists of 52 sovereign states all of which are autonomous and beholden to no one for the decisions they make on account of their countries as long as their citizens agree. Africa is very rich in a variety of mineral resources so that it needs very little from outside of itself to conduct business within a viable African economy. All African leaders are ready to operate in this economy.

Muamar Gadhafi, in agreement with African heads of state committed to print a currency into existence in order to establish the African Central Bank, backed by the mineral resources under the African ground. That would have led to Africa's true decolonisation, operating with autonomy and exchanging goods and services within the continent among its people, the Africans. The potential of African economic self-sufficiency and success became a threat to global capitalism and white supremacy in that had Muamar Gadhafi succeeded and not been killed before rolling out this programme of action, African economic autonomy would have disrupted the global economic order.

The US dollar is not backed on any natural resources. Actually, the United States of America has few minerals under its ground. Muamar Gadhafi would have dried the stream of African raw materials that flow to America in exchange for sheer paper. The British pound too isn't backed on any natural resources and so is the Canadian dollar. If Africa moved out of the American dollar and operated on a decolonised currency to develop the African continental economy, it risked bankrupting every other system in the world from America to Britain to China and many more.

An African currency is a revolution to emancipate African heads of state from domination into covert modern slavery and neo-colonialism through economic constraints. Muamar Gadhafi died for that. The African heads of state did nothing to advance the initiative they had committed to, they did and said nothing about the extermination of Gadhafi, neither did the global heads of state question the incident. The United Nation too held no one to account for it. Humanitarian organisations took a deep breath and continued on the course of sustaining hope for the indigent by granting initiatives and ensuring possibilities where failure of the capable poor to rise had already ploughed despondency. Life goes on and Africa's economic emancipation business plan is not activated.

It is thus clear that, for peace to prevail, the inferior races must fail as capitalism has determined where these race groups live, what kind of roofs they have over their heads according to how much money they get paid. It does not end there. The type of education under white supremacy capitalist laws is predetermined for every race group and where they and their children go to school to make sure very few to none, slip through the cracks. Even how healthy the people in their fragments are and what type of transport they shall use is decided. Racism is thus, a power system dynamic that controls the fate of fellow humans. The whole world is founded on racism. There is no institution that can get away from the founding principles of its oppression of the non-Europeans, neither can non-European institutions extricate Africa from its exploitation and domination by capitalism.

1.8. Reconstruction of Society

To end racism society needs to be reconstructed from the bottom up to transform the world economy and alter the course of a system that thrives in exclusion to the extent of taking a people that want to rise (white people) do everything it can to help them rise then call them great. Then the very same system at the same breath, takes a people who want to rise (non-Europeans) and does everything in its power to stop them and yet in spite of stopping them, those attempts fail and the people still rise and become great. By all standards, those people are very great, much greater than the first lot, yet the system in the standards of capitalism turns around and convinces the world that the latter are stupid and inferior. This level of falsification of reality should not be borne any longer.



Humanity needs to stand up and help the system come back to a human level of reasoning and self-respect that is guided by universal morality. Only that can redeem the world from the insanity of the lethal economic triplets racism, white supremacy and capitalism that proceed to destroy the world as if they know how to remake it. Coordinators of neo-colonialism need to be directly engage.

1.9. The Role of the Afflicted Waqf Seeking

All the formerly colonised whose condition only changed on paper and in lip service but remains the same in the reality of their daily lives need to enter a conversation, guided into sharing their indoctrinating anecdotes which left them with false consciousness so that they are healed of the afflictions they went through all for the benefit of being controlled in order to sustain white supremacy. Collectively people of the world must bounce their brains together to craft a world order that replaces the present one that continues to take from the people even as they have nothing more to give but their very lives. A system that finds it necessary to destroy people's minds cannot forge self and collective interest to attain human cohesion. Humanity deserves better than that.

The liberation of humanity needs attention of all people – perpetrators and victims alike. Within present day global society no one, not even those who regard themselves as white is invested in sustaining white supremacy. It is this supremacy that promotes the criticising of African genetics which inadvertently reflects white genetic insecurity driven by the white genetic recessive nature. White supremacy is a system that gets people hurling insults at one another without having personally offended one another in anyway. White supremacy is an insult to human intelligence. The world needs peace and only a dialogue on an equal footing can bring about that world peace.

To destroy the African race as an avowed enemy, white supremacy got rid as of the cultural perspective of authority in the African standing of life which is the male authority, the masculine principle which is the provider and protector of the family. By so doing they destroyed the environment and ways of doing which is the glue that keeps the African family together. Look at Africans today – a people scuppered, with 80% of children having no fathers and 10% of households being child-headed all of which become the responsibility of Waqf and zakat organisations.

White supremacy made African life superficial rather than based on responsibility, ability and orientation. They imposed systematic deprivation as a way to handicap and deform African people by subjecting them to inferior conditions knowing full well that, given the best conditions African have the potential to do as well as anyone and even outperform some of their white counterparts since Africans have never been genetically inferior after all, which is the reason for their oppression. The pitfall of peddling a lie for any reason is the gravity of remaining beholden to that one little lie for life long if not found out so that one is bound to tell multiple new lies to cover up the first lie.

There is war on the education front, war on the medical front, war on the spiritual front, war on the prison industrial front all to maintain the falsely elevated superior status and benefit economic advancement of white supremacy. The exaggeration in this warfare inadvertently draws attention to the omission of reality no highly intelligent being can omit in their thinking that there is good, there is bad advancement and lack thereof in all cultures. The one thing about Africans is that they lack evidence about themselves all over planet Earth all because it is concealed from them. Obviously, money is not the only thing white supremacy steals through their global reserve currency policies that though backed on paper and no natural resources far surpass the value of currencies whose natural resources they import and even plunder to live and thrive on. They have no shame to steal the image and history of the planets' race groups against valid information in the custody of their Museums, that the deeper Archaeologists dig the more African the planet becomes. In response extreme and vehement levels of oppression are exerted on Africans all over the world. No one can give Africans evidence of what humanity was in antiquity till colonialism better than themselves, and yet Europeans with the illusion that Africans don't know keep giving the falsified information about the entire human race whose



origins African legend relate as tradition.

The dignity of all human beings is reinforced and better expressed in the knowledge of their ancestral history hence in African culture such history is passed through generations by word of mouth without patenting. Africans, as vicegerents of The Almighty Creator, like HIM that made all nature, do not put their name and signature on everything they create, because all is created for HIS glory and pleasure so as to benefit the planet and all that lives in it including mankind. Indeed 90% of the world history is African, such that there is not a tomb, not a statue or a monument anywhere in the world prior to 1500 that is not African (Rashidi, 2015). Could that evidence inferior intelligence? Not in anyone's wildest dreams except in the depth of desperation to launch and sustain white supremacy using life and death cut throat mechanisms that instil fear in the pit of the stomach of every regular human being, suffocating both will and courage to silent submission. The real problem the entire humanity has is white supremacy.

The perception that people have of Africa from 1790 to 1956 is that Africans were militarily vanquished and oppressed initially but because it is very hard to control people militarily, they had to be psychologically brainwashed in order to never turn against their white 'superiors'. Of course, controlling Africans psychologically was the best option, failing which Europeans would have had to commit an act of continental genocide upon them. Short of genocide they decimated the warrior class of Africans, brainwashed the children by swaying the elderly to European ideological goals the most effective of which being Christianity.

In antiquity as in African faith practise, there is no religion and no race. People are all the same and all subscribed to an Almighty Creator who made all things including humanity to exist. They believed only that almighty had the power to control ones means of living and the world means of abiding. Until Europeans created a white god using African concepts as a mechanism of control of the whole world to make sure that the world believes in white supremacy because the white person was closely associated with The Almighty, the same colour as the almighty. They hammered this theology as one uniform theology that everyone should follow, then took over all the resources, leaving Africans with a high propensity for worshipping in poverty.

The prison industrial warfare was established to enslave humanity using the law. Crime and criminals do not drive incarceration, it is conditions of social existence that reduce people to criminals and fit for slavery. Areas where communities are concentrated, poor and jobless are places where criminals are harvested. The next warfare is economic warfare which encompasses the best way to control people; which is to keep them poor and disenfranchised. Through it laws are made. This keeps Africans undermined and easy to control because they don't have the economic power to fight back white supremacy and majority of them are ignorant and gullible.

Brainwashing the children had to be a constant effort through generations hence as they grew older, capitalism enslaved them physically through child labour, and indoctrinated them that Europeans are a God race, and everything African is Satanic, wrong, inferior, immoral and illegal. Children yielded against the dissonance they felt between experience and reality. The African history they learnt at home was that of powerful historical Africans, while the example they were experiencing daily was of weak, scared, subservient, grovelling and inconsistent Africans – their very next of kin.

Systematic depravation did Africans no favour as it handicapped and deformed the character of Africans by subjecting them to inferior conditions. Europeans knew that given the best conditions Africans anytime would outperform them. They actually feared the skills and abilities of Africans since such could not be and had never been genetically inferior. African children generally are raised and nurtured well for a specific role is society – Nation Building.

Nation building begins with self-governing. A nation loosely defined is a bunch of functional families.



What each person does with themselves depends on what they know about themselves. What each person knows of themselves depends on what they have experienced and told about themselves. And what they know about themselves makes them strong or weak and allows them to go forward or remain stagnant but in the case of Africans stagnancy is enforced through mortification of resolve.

2. CONCLUSION

2.1. WAQF Nurturing Innovation and Collective Orientation

2.1.1. Looking Ahead for Potential Solutions

Capitalism, the root cause of poverty and charity dependency with its monetary-market system has seen the greatest destruction of the ecology and has been the greatest source of waste, resource depletion and pollution not to mention the great cost to human life and accompanying social ills all of which burden Waqf and zakat funds. Capitalism and the monetary market system have continued so long even though it has multiple failures, supported by the thought process that if people do not have something to work for, they become lazy. This belief is quickly becoming redundant as the job market continues to create technological unemployment due to technological advances that replace human labour with machinery. In a quest to improve the world and help humanity reach shared prosperity, a new system becomes necessary and many have sought alternatives but I find none closer to potentially achieving universal health and prosperity than the Resource Based Economy, whose innovator is the late Jacques Fresco who cites it as The Scientific Method Applied to Social Concern. This system is clear and achievable in its simplicity.

A Resource Based Economy is a system that uses a societal design that is supportive and sustainable for human life, taking into account the mutual needs of all the worlds people. It does this by answering the following:

Q: What are humanities Goal?

A: Optimised, healthy and prosperous survival (Living well)

Q: What do we need to survive?

A: Planetary resources

- Survey and locate resources and amounts available
- track use of resources and their regeneration period and use accordingly
- Create a Global Resource Management System

Q: How do we use the resources and maximise sustainability (Production)?

A: Through a Global Production Management System

- Strategic preservation which involves avoiding actions and the use of resources that damage the environment
- Employing an Efficiency Strategy where goods and products are designed to last, recycle and update so that very little get wasted or discarded

Q: How do we distribute in a sustainable manner?

A: Using a proximity Strategy where the travel time of all goods and products is reduced

- Employ existing demand and distribution tracking system that exist, just on a global scale
- Strategic Access would create specialised access centres where some goods and products would



be loaned out only when needed thereby eliminating ownership of things that are occasionally or rarely used.

While I have concentrated on The Resource Based Economy as my preferred solution it does not negate the existence of other potential solutions and the merit that exists in them. This is a solution that seems most viable to me due to its unbiased approach that looks at humanity as a whole and no other factors outside of share human needs and well-being.

Waqf Salvaging the Living from the Trap of Neo-Colonial Capture

Global problems faced by humanity today are impacting individuals and nations rapidly. Climate change, famine, war, epidemics of deadly diseases and environmental pollution contribute to the long list of global challenges people need to promptly address before an eventual swiftly becomes inevitable. Regardless of political philosophy, religious beliefs, or social customs, all socio-economic systems ultimately depend upon natural resources, such as clean air and water, arable land, and the necessary technology and personnel to maintain a high standard of living. Modern society has access to highly advanced technologies and can make available food, clothing, housing, medical care, a relevant educational system, and develop a limitless supply of renewable, non-contaminating energy such as geothermal, solar, wind and tidal.

Waqf can transform economy by developing skills among masses of the needy to eradicate their struggles. It is now possible to have everyone on Earth enjoy a very high standard of living with all of the amenities that a prosperous civilization can provide. This can be accomplished through the intelligent and humane inclusive application of science and technology, putting all humanity at work. Humanity is separated by borders and beliefs which make it impossible to arrive at relevant solutions while being divided ideologically thus a need exists to engage and accept that eliminating these global threats requires action-employment of methodologies rather than personal opinions. “We cannot solve our problems with the same thinking we used when we created them.” - Albert Einstein

The Venus Project proposes a holistic approach with a global socio-economic system that utilizes the most current technological and scientific advances to provide the highest possible living standard for all people on Earth. The proposed system is called a Resource Based Economy. The term and meaning was coined by Jacque Fresco, the founder of The Venus Project. In an economic system which is actually designed to take care of people and secure their well-being people do not hesitate to line up as volunteers of shared growth and common good. Transforming Islamic economy requires completely removing corrosive competition to developing mental coaching towards WAQF A benefit of mankind – the greatest power for equality on earth that can ignite the human spirit to change the world to what the almighty meant it to be. WAQF a bold risk-taking, educated, transformed Islamic leadership with a triumphal attitude.

Conflict of interest

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