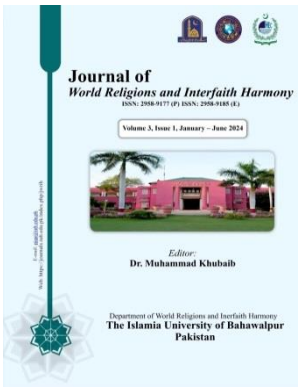


Journal of World Religions and Interfaith
ISSN: 2958-9932 (Print), 2958-9940 (Online)
Vol. 3, Issue 1, Spring 2024, PP. 281-296
HEC:https://hjrs.hec.gov.pk/index.php?r=site%2Fresult&id=1089593#journal_result
Journal homepage: https://journals.iub.edu.pk/index.php/jwrih
Issue: https://journals.iub.edu.pk/index.php/jwrih/issue/view/168
Link: https://journals.iub.edu.pk/index.php/jwrih/article/view/2729

Publisher: Department of World Religions and Interfaith Harmony, the Islamia University of Bahawalpur, Pakistan

Title Harmonizing Global Peace: The Noble Influence of Islamic Human Rights

Author (s): **Hafiz Muhammad Faizan Ul Hassan**
Research Scholar, Institute of Humanities and Arts, Khwaja Fareed University of Engineering and Information Technology, RYK

Muhammad Dawood Jamal
Research Scholar, Institute of Humanities and Arts, KFUEIT, RYK

Received on: 28 April, 2024
Accepted on: 15 June, 2024
Published on: 30 June, 2024

Citation: Hafiz Muhammad Faizan Ul Hassan, and Muhammad Dawood Jamal. 2024. "Harmonizing Global Peace: The Noble Influence of Islamic Human Rights". *Journal of World Religions and Interfaith Harmony* 3 (1):281-96. https://doi.org/10.52461/jwrih.v3i1.2729.

Publisher: The Islamia University of Bahawalpur, Pakistan

Journal of World Religions and Interfaith Harmony by the Department of World Religions and Interfaith Harmony is licensed under a Creative Commons Attribution 4.0 International License.

Harmonizing Global Peace: The Noble Influence of Islamic Human Rights

Hafiz Muhammad Faizan Ul Hassan
Research Scholar, Institute of Humanities and Arts,
Khwaja Fareed University of Engineering and Information Technology, RYK
Email: faizanpeerzada2@gmail.com

Muhammad Dawood Jamal
Research Scholar, Institute of Humanities and Arts, KFUEIT, RYK
Email: dawoodjamal1173@gmail.com

Abstract
This article dives deep into the profound effect that Islamic human rights have had on global peace. Derived from the basic teachings of the Quran and the Prophet Muhammad's Sunnah, Islamic human rights are grounded in dignity and equality for all human beings regardless of their background. This article goes into detail about the foundational principles that lie behind Islamic human rights: the sanctity of human life, justice, and mercy. It also looks at Islamic jurisprudence to see how leaders were able to be relatively fair and nondiscriminatory toward minorities, women and marginalized groups. What is compassion in Islam, and what does it mean according to the Prophet's example as found in Islamic teachings? The paper explores such questions confronting Humanity. It will consider the impact of Islamic teachings on human rights and how this might foster greater world understanding and tolerance. From another perspective, this article discusses several cases of tolerance in Muslim societies within diversity. The paper goes on to discuss the authoritarianism, extremism, and sectarianism in Muslim-majority countries today. It prefers to propose education, dialogue, and collective effort as solutions to these issues that affect Muslims most directly. Finally, it argues that global solidarity is necessary to push forward Islamic human rights and to promote peace worldwide.

Keywords: Islamic human rights, Global Peace, Quran, Sunnah, Islamic jurisprudence.

1. Introduction:

In a world too often stifled by discord and division, the timeless wisdom of Islamic human rights emerges as a shining beacon, charting a way toward universal concord. Grounded in the transcendental teachings of the Quran, and the pristine example of the Prophet Muhammad (peace be upon him), Islamic human rights are the unflinching champion of the inviolable sanctity and equality of every human soul, regardless of race or religion. This essay traces out rideau of Islamic thought, to reveal the celestial insight it affords into the hallow nature of human rights, and the vast serene end to which they lead: global peace and harmony.

In the pages of the Quran, verses resound with an impassioned call to equity and compassion – setting the stage for a society in which the rights and dignity of every individual are both affirmed and protected. "Whoever kills a soul, unless for a soul, or for corruption in the land – it is as if he had slain mankind entirely" (Quran 5:32). This verse underscores the sanctity of life and the imperative to preserve it at all costs.

The Sunnah of the Prophet Muhammad (peace be upon him) also stands as a testament to the principles of mercy and equity – illustrating through his conduct the profound deference and care accorded to each and every member of humanity, regardless of their station in life.

Central to the teachings of Islam is an abiding commitment to equality and justice, which transcend race, religion, and creed. It is an ideal of society in which every human being is valued not on their outward appearance or their material worth, but by the content of their character and their intentions. And in this vein, Islamic jurisprudence is an unwavering champion of human rights, ensuring that the scales of justice are balanced and that the rights of the downtrodden are protected with indomitable resolve. However, what is perhaps most remarkable about Islam's view of human rights is its emphasis on mercy and compassion as the cornerstone of human rights.

The Prophet Muhammad (peace be upon him) was known to have said, "The merciful are shown mercy by the Most Merciful. Be merciful to those on the earth and the One in the heavens will have mercy upon you." In these profound words, the Prophet Muhammad presented to all humanity the secret to fostering compassion and empathy in human interaction, that they may recognize the inherent dignity and worth in every soul as a reflection of the divine.

Islamic human rights offer a timeless vision of the manner in which diverse communities may coexist and promote mutual respect amidst the complexities of the modern age. In this vision of society, differences are to be celebrated rather than feared, serving as the impetus for dialogue and the enhancing of our collective capacity for compassion and the pursuit of positive social transformation. In

enjoining the principles of Islamic human rights, an inclusive, compelling narrative extending forward into time — towards a future in which humanity is collectively and tranquilly at peace — emerges that resonates deeply with the wisdom of the ages, as embodied in Islam, and through the noble example of the Prophet Muhammad (peace be upon him).

1.1.Background and Objectives

Religious freedom, human rights, and global peace within the intricate tapestry of our globalized world form an important intersection where societal harmony and international collaboration intersect. Researchers and policymakers have also engaged in discourse over the complexities of this relationship, shedding light on the essential contribution that these concepts make towards the development of a moral, connected world order.

The freedom of religion became a guiding principle in individual freedoms. Currently in the 21st Century, as our societies become more diverse and interrelated the recognition of religious freedom is not only considered a basic human right but also an agent of cultural harmony and toleration[1] At the same time, the larger human rights discourse encompassing the inalienable claims of every man expands beyond the narrow confines of religious identities to confer upon the world a sense of universal humanity centered on dignity, equality and justice (Amnesty International.[2]

Under such a situation, the goals of this study emerge. We set off on a quest to explore the intricacies of religious freedom and human rights, to understand both of their interdependence and an overall contribution to the goal of global harmony. The constant changes in the connection and intercourse world require better reflection on how these principles lead not only to the protection of individual freedoms but also to the very structure of international relations and cooperation.

2. Defining Religious Freedom and Human Rights

2.1.Religious Freedom

Religious freedom is a fundamental tenet of human rights with a pronounced significance on the global stage. Yet research studies consistently show that religious freedom trails other rights, often by a considerable margin, as the human right that most endangers security interests. It is, however, a right enshrined in international legal instruments such as the Universal Declaration of Human Rights

[1] Smith, P. (2019). Religious Freedom in the 21st Century: Challenges and Opportunities. **Journal of Global Ethics, 15**(2), 123-140.

[2] Amnesty International. (2020). *Human Rights Report 2020.* [https://www.amnesty.org/en/wp-content/uploads/2021/06/English.pdf].

and the International Covenant on Civil and Political Rights, which stipulate the right of freedom of thought, conscience, and religion for everyone. Furthermore, religious freedom is expansive in nature, entailing a collective dimension under which religious communities may worship and, in the company of others, express and spread their beliefs. In its individual and collective outworkings, religious freedom advances authentic avenues of religious quest and expression, thereby nurturing understanding and even admiration across diverse religious traditions. Thus conceived, religious freedom constitutes an overarching defense against derision and compulsion, offering a platform from which the ways of faith may be openly traversed without fear or favor. When acknowledged in this full way, religious freedom impacts the cultivation of a society in which individuals and groups may fashion and follow their spiritual forms of life, fostering thereby both the independence and reciprocal concord of diverse faith traditions.

"لَكُمْ دِينُكُمْ وَلِيَ دِينِ"[3]

For you is your religion, and for me is my religion.

2.2.Human Rights

Human rights are the fundamental principles that signify the values that are under the name of fair and just societies, which transcend nationality, race, and religion. They range over a spectrum of entitlements which encompass civil, political, economic, and social rights, and that are enumerated in documents such as the Universal Declaration of Human Rights (UDHR), and provide a framework for the preservation of each individual's dignity and freedom. New international legal instruments have emerged that battle for human rights most especially the supplementary treaties that target at social and economic rights such as the rights to work and education, among others. Importantly, human rights are of universal character, they cannot be bounded by cultural differences and are not limited to geographic restrictions. Human rights are forces for constructive social change, providing persons the ability to tackle injustice and unfairness, and a vision that envisions the recognition and preservation of every human being's intrinsic worth, which causing the rise of social justice and comprehensive societies.

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُم مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ[4]

O mankind, indeed, we have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you

[3] Surah Al-Kafirun (109:6)

[4] Surah Al-Hujurat (49:13)

in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.

2.3.Interconnectedness of Religious Freedom and Human Rights

The basic guiding idea of this research is grounded in the recognition of the close interaction between religious freedom and human rights. Religious freedom is one specific aspect of human rights, but the relationship between the two goes much further. To understand the complexities of fostering a global society in which diverse views are free to interact harmoniously we must comprehend the interconnecting nature of these fundamentals as well.[5]

Religious freedom, which sits within the broader human-rights framework, represents a unique locus in a rich tapestry of entitlements and liberties which bind together all humans. The freedom to practice, profess and observably live one's faith. All of these fit in with the broader goal of affirming the dignity and autonomy of each human being.

This is not just a legal formality. It is an acknowledgement that freedom of religion is a key piece in crafting one's identity as an individual. It is a part of the human experience.

Exclusively speaking of religious freedom, the framework states that human rights are not limited to religion. Civil and political rights go from one pole to the other, from these beginnings to the rights of speech and voting. This is a rather wide set of rights; apart from freedom of access to all kinds of important events at which one might expect to want to voice an opinion, these are rights to food and to health. Every one of these rights helps make a society which is inclusive and reasonable. People not only have the right to follow their own faith but are also protected in all aspects/confines of life.

Religious freedom and human rights have a symbiotic relationship, showing that one benefits the other. Promoting religious freedom leads to an increase in human rights. If people can openly practice their religious beliefs without any fear of discrimination or persecution, then it helps create a more solid climate for respect of individual rights. Conversely, a strong human right should be the basis for protection of religious freedom. This will enable people to speak out about their beliefs in places where people from many different backgrounds coexist.

لْيَزَلِ النَّاسُ فِي النَّاسِ يَتَبَاغَتُونَ بِآبَائِهِمْ فَإِنَّ أَحَدَهُمْ عَلَى مَسْمَعِهِ إِمَا مُؤْمِنٌ خَيْرٌ مِنْ فَاسِقٍ وَالنَّاسُ كُلُّهُمْ بَنُو آدَمَ وَآدَمُ خُلِقَ مِنْ تُرَابٍ[6]

[5] Johnson, M. R. (2018). 'Global Peace: The Role of Religious Freedom.' *. International Journal of Peace Studies, 23*(1), 45–62.

[6] (Sahih Muslim, 2865)

Let people stop boasting about their ancestors. One is only a pious believer or a miserable sinner. All men are sons of Adam, and Adam came from dust.

3. Fostering Understanding through Religious Freedom

3.1. Acceptance of Diverse Beliefs

The freedom of religion makes a paramount contribution to world peace, because of its deep influence in creating tolerance for many beliefs.

However, a society becomes when individuals are able to practice their religion and express themselves without fear of persecution, it not only tolerates differences among human beings but also joyfully accepts them. This idea of acceptance goes beyond mere tolerance; it requires an open-minded recognition and respect for the mosaic of religions that people of different backgrounds believe in the world.[7]

لا ضَرَرَ وَلَا ضِرَارَ[8]

There should be neither harm nor reciprocating harm.

- **A Platform for Open Expression and Celebration**

Religious freedom is a crucial avenue that will allow them to publicly express and enjoy their views. In a setting where one's right of religious belief is at liberty diverse religious traditions can live in peace. This was a free society where not only was religious identity recognized for what it was, but also seen as authentic individual autonomy.

- **Fostering a Culture of Acceptance**

When people from various religious traditions can live side by side at peace due to the protective comfort of religious freedom, then naturally a spirit of tolerance arises. As a culture, it goes beyond merely recognizing the existence of different faiths; it means reflecting upon and contrasting all these varied religious outlooks that we find congregated in society. A culture where men and women, regardless of their convictions, are known to be full members of society.

1. Mutual Understanding and Stereotype Dismantling

Through religious freedom, nurturing a climate of acceptance, mutual respect and understanding is promoted. When people are unafraid to express their beliefs without repercussion, it leads to significant conversations. These dialogues dismantle stereotypes or prejudices associated with the plurality of faiths. By talking openly-and respectfully-individuals can see through misunderstandings, and realize that there is a more uniform religious aspect to our world than people first thought.

❖ **Building Bridges Within and Across Borders**

[7] Johnson, K. A. (2017). Religious Freedom and Cultural Diversity: Exploring the Nexus. **Journal of Religion and Society*, *19**(1), 78-95.

[8] (Sahih Bukhari 2315)

Religious freedom lays the basis for peace when acceptance is established. This acceptance spreads beyond communities and across borders to the world. Communities that embrace diversity most vigorously become positive examples of tolerance and understanding or acceptance. Additionally, with this acceptance entering into international exchanges, it supports diplomatic initiatives that focus on cooperation and collaboration as opposed to confrontation.

To sum up, acceptance through religious freedom is an indispensable path to permanent peace. When individuals are allowed to express their beliefs freely with no fear of retribution, they contribute to creating a society where difference isn't just recognized but also celebrated. This means that the celebration of diversity born from religious freedom breaks apart barriers and fosters mutual understanding. Finally, it indirectly leads a more harmonious and interconnected global society.

3.2.Mitigating Religious Tensions

Religious tensions throughout history have often given rise to conflict, leaving communities divided and societies fractured. But the promotion and protection of religious freedom emerges as an important approach in alleviating these tensions. In addition, this strategy can be effective for creating peaceful relations among different religious groups. When individuals have been assured that they can exercise their right to either praise Almighty God or practice Islam without fear, societies will be able to proactively make efforts to lower the chance of interreligious clashes.

- **The Role of Religious Freedom as a Safeguard**

Religious freedom serves as a kind of guardian. It offers a stable environment in which people may practice their faith. Such security is important. States with religions attain a sense that the conditions for friction are reduced. Where people feel certain they can express their religiosity fear is kept to a minimum. This is an effective way of squashing the source of many disputes!

- **Catalyzing Dialogue and Engagement**

Religious freedom has an additional role besides protection. It helps to generate dialogue and interaction. Religious believers in societies where they have the freedom to express their faith are more likely to become involved in purposeful conversations with others. This kind of dialogue can promote an understanding and cooperation: coming from different backgrounds, it allows people of all faiths to make substantial contacts in stridency exchanges; dispelling false ideas that could become barriers between them; and it constructs bridges of brotherhood, honor, love and hope.

- **Constructive Conversations for Lasting Peace**

The right to worship as one wish provides a mechanism for peacefully resolving conflicts. Rather than resorting to belligerent behavior, communities can voice their complaints with each other in a way that is both fair and constructive. An approach to the situation that reflects these principles does not bind together the religious communities and the world, and so eliminates some of the causes for religious conflict. When it comes down to it, such a society is paving the way to peace with sympathy and understanding. In this way, they lay down the conditions for a lasting peace founded on common values and mutual respect.

- **Building Bridges for Understanding**

It's not enough to promote freedom of religion in the court. It's about building brick-by-brick the passage to peace. Such a bridge makes it possible for enough difference maintains social harmony devoid of conflict. Barrier removal creates opportunity for all sorts of cooperation for the general welfare. In short, religious freedom is necessary to nurturing lasting peace. Quality-of-life really involves developing an atmosphere where people living in the communities of every religious diverse faith feel safe expressing their identity. This sense of security--not only will it be for potential zing any possible conflicts--also promotes allusive dialogue and exchanges. By addressing the underlying causes of religious tensions through religious freedom, society can take us toward a future of coexistence, cooperation, and sustainable peace.[9]

3.3.Building Cultural Bridges

Religious freedom capturing all the headlines, the power of construction information may become a powerful force for cultural bridges between different communities and nations. If people are allowed the power to express their religious identity, then the colorful tapestry of cultural diversity flourishes. Thus, it is that much the easier to exchange ideas between different communities, which in turn promote mutual understanding and appreciation.

- **Empowering Individuals for Cultural Exchange**

If a society successfully upholds religious freedom, people are given the ability to express openly what it is they actually believe. The facilitation of this exchange and the way it becomes a catalyst for cultural exchange as individuals share the richness of their traditions, practices, and beliefs. This exchange is a cornerstone for the creation of cultural bridges that cross religious boundaries.

- **Festivals, Traditions, and Rituals: Shared Celebrations**

Religious freedom permits groups of people living in the same space to put up and share their customs, festivals and rites from every religious community. In a society

[9] Malik, M. (2019). Religious Freedom and Conflict Resolution: A Societal Perspective. *Peace Research *Canadian Journal of Peace and Conflict Studies*, *51**(2), 135-152.

where people are free to express their beliefs, cultural forms of expression become the common experiences of a people. Different cultures meet in the same place, we get shared understanding that we are not alone in the world. This addition of cultural expression becomes part of our lives, so that it may be more like the common man achieving his own value through independency and labor rather than earning credit for passing the civil service examination.

❖ **Cultural Exchange as a Path to Unity**

After these exchanges of cultural values, a cultural bridge-network was born in which people were linked across boundaries. These bridges were based on collective experience, tradition, and values. They are also channels for building unity and shared destiny. They show that individuals and communities are part of the global web.

In a word: religious freedom must be secured to attain world peace. Societies can make their own conditions for peaceful co-existence in the manner of enabling acceptance of different beliefs, taking the sting out religious conflict, and laying down cultural bridges which allow people to coexist. This harmonious coexistence--tolerance, dialogue, and mutual respect in all its forms--constitutes a basis for realizing a world marked by unity amid diversity. This is the basis upon which lasting global peace can be built.[10]

4. Equal Treatment for Global Harmony

4.1.Eliminating Discrimination

If we are to achieve harmony for the world, then we must be dogged in pressing for equal treatment and scrupulous when trying to erase the stigma attached to any particular religion. At its heart, religious freedom means the right to have faith without meeting the hot-tempered or prejudiced. To help bring about a worldwide community that is all-inclusive, it becomes a serious necessity to join in the struggle against all forms of discrimination.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدَيْنِ وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا فَلَا تَتَّبِعُوا الْهَوَىٰ أَن تَعْدِلُوا وَإِن تَلْوُوا أَوْ تُعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا[11]

O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just;

[10] Nussbaum, M. C. (2012). 'The New Religious Intolerance: Overcoming the Politics of Fear in an Anxious Age.' *. Harvard University Press*.

[11] Surah An-Nisa (4:135)

that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do.

❖ **Challenging Stereotypes and Biases**

It is the elimination of discrimination that involves attacking ingrained stereotypes and biases which marginalize individuals on the grounds of their religious identity. Discrimination practices are perpetuated in this way, making the full realization of religious freedom impossible. Educational initiatives therefore serve to break down these stereotypes and promote understanding of all religious viewpoints--in the process foster tolerance for differing beliefs.

- **Awareness Campaigns: Illuminating the Path to Inclusivity**

To eliminate discrimination requires that awareness activities be conducted on behalf of everyone. Raising awareness about religious bias, through these campaigns, stimulates public dialogue and calls on people to re-examine their preset attitudes. Awareness underpins empathetic actions--people who are capable of understanding others will oppose discrimination.

- **Legislative Measures: A Legal Framework for Equality**

In the quest for equal treatment, legislation is essential. Societies construct a legal framework that demands religious freedom. They do these by-passing laws which explicitly forbid discrimination against people on grounds of their religious beliefs. Worries that a company might discriminate against them because they belong to hated minority faith can be held in check by such laws.

Legal protection serves as a shield against discrimination and gives people a way to fight back when their rights are violated.

- **Merit-Based Assessment: Fostering Inclusive Environments**

The elimination of prejudice requires a shift towards merit-based assessments where individuals are evaluated based on their merits and character instead of their religious background. This way of doing things promotes an inclusive environment in which diverse talents and viewpoints are valued. In addition to promoting social justice, it also enhances the collective strength of societies by unlocking the full potential of all individuals. This is no matter what their religious beliefs may be.

- **Intercultural Bonds for Global Harmony**

An inclusive approach not only favors social justice but also provides a foundation for strong intercultural relations, indispensable for global harmony. Free from discrimination, individuals can relate more genuinely with each other, building durable connections that transcend even religious differences. Those connections become intercultural bonds and hence are the threads woven into a harmonious global community.

To sum up, the elimination of discrimination through religious freedom is not mere justice; it is the elemental material of a planetary harmony. Societies that actively work to eliminate prejudice and promote inclusiveness help the making of a world in which individuals coexist because they adhere to a common humanity, rather than being split apart by religious differences. This commitment to fair treatment becomes a uniting power that opens the way to bringing about permanent global peace.[12]

وَلِكُلٍّ جَعَلْنَا مِنكُمْ شِرْعَةً وَمِنْهَاجًا ۚ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۖ
فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ[13]

And for every nation, we have appointed a [sacred] law and a method. And if Allah had willed, He could have made you [of] one religion, but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together and He will [then] inform you concerning that over which you used to differ.

4.2.Ensuring Fairness in Institutions

From one-on-one interactions to the frames and organizations governing entire societies, equal treatment must be achieved. In order to attain global concordance, the establishment of fair legal, political and social structures is a matter of supreme importance. Making policies which protect freedom of worship, outlaw discrimination, and ensure social equity regardless of a person's beliefs is an undertaking as well.

- **Crafting Policies for Religious Freedom**

In creating fair institutions, it all starts with creating some measures to secure religious freedom. It is these policies which are the foundation of a legal system that protects the individual's right to worship and practice his or her own religion without fear of being discriminated against. Protecting religious freedom is the most powerful proof of the Age of Enlightenment--prohibition against coerced state religion also exists. The positive impact of allowing people to express their beliefs openly, with fear of punishment or retribution, is still fresh in many people's memories.

1. Prohibiting Discrimination: A Fundamental Principle

Is it likely that people regularly create scenarios about the negative aspects of discrimination? However much of the public consciousness still resents racism and prejudice and little sign of progress can be detected. Advocates against racial

[12] Wuthnow, R. (2018). Religious Diversity: Challenges and Opportunities in the 21st Century. **Journal for the Scientific Study of Religion, 57**(2), 233-245.

[13] Surah Al-Ma'idah (5:48)

discrimination must make their case. Making this goal attainable demands that insofar as it depends on society's resources, they should allocate them not only to pro-growth economic strategies but other policies as well such as affirmative action programs which would redress past prejudices against minorities or integrated education opportunities capable of breaking down barriers

An important criterion for inclusive organizations is the prohibition of any form of discrimination within them. Legal procedures, hiring standards and access to public life are all important factors that can promote or oppose discrimination. Whether by their active enactment and effective enforcement or lack thereof, institutions themselves send a clear signal: social justice communities will not accept unequal treatment under law. In a society marked by wide differences of income, education levels, housing situations and life chances, the best way to guarantee the development of democracy is to provide children with integrated education opportunities from early on.

- **Guaranteeing Equal Opportunities**

To create a fair, unified global system, institutions must exist to ensure that everyone, regardless of their creed, has the opportunity they deserve. Just institutions aim at making a level game board on which people interested in their religion can compete. Whether one is Christian, Muslim, Buddhist or Atheist, all get the same chance for learning and socio-political wealth. Equal opportunity reflects a spirit of larger freedom for men, and building places where people are recognized for what they can do rather than how they were brought up in religious traditions.

- **Embedding Equality into Societal Fabric**

By incorporating the concept and principles of equality at all levels of social life, countries help lay the foundation for peace among people worldwide. In societies of all kinds, fair structures become a solid basis on which people erect their futures. In societies that implement these principles of equality, people feel esteemed and included, strengthening a sense of joint responsibility and unity.

So, to sum up, just and harmonious world order called for fair institutions at its foundation. Governments enacting laws to protect religious freedom, abolishing discrimination, and assuring equal opportunities, thus pave the way for the birth of such institutions. Based on equality, such institutions become the driving force of a world in which people can peacefully coexist no matter what their beliefs, and thereby achieve lasting global peace.[14]

4.3.Implications for Social Cohesion

[14] Sen, A. (2009). *The Idea of Justice.* *Harvard University Press*.

There are deep implications for the social fabric in the notion of equal treatment--the concept of equal treatment has become a fact of life among different cultures worldwide. When people feel they are being dealt with fairly and without prejudice, a sense of community and unity emerges. All this serves a great force in strengthening social cohesion.

- **Building a Sense of Belonging**

Regardless of their creed, when people act on the assumption that they are treated equitably and honorably, they feel at home no matter what. This sense of belonging across cultural borders and across the multiplicity of religious faiths constitutes a shared identity instead of making diversity into something other people must put up with. As a result, communities are closer together and the individual feels more deeply a part of the larger social fabric.

- **Strengthening Social Cohesion**

Who promotes social cohesion? It is when culturally diverse groups have been living together in peace for a long time while at the same time recognizing and respecting one another's rights, and dignity. Concentrating on equal measurement, communities are taught to deal with changes resulting from pressure. Inclusiveness becomes the linchpin of their identification, which in turn empowers them to tackle social intricacies together as one, overcoming them with greater strength and resilience.

- **Positive Ramifications on Global Relations**

The global impact of fairness goes beyond local jurisdictions. By prioritizing inclusivity, our societies kindle a feeling of interconnectedness, of shared responsibility that becomes part of the grander panorama of world peace. Mutual respect is a bridge between countries, and promotes cooperation and understanding at the international level.

- **Contributing to Global Harmony**

Equal treatment as a means of promoting social harmony is an essential part of the greater whole of global well-being. A society that has equal treatment at its core creates an environment in which diversity is cherished and all people are given their due respect and rights. This commitment becomes a light of peaceful coexistence, heralding a world of understanding, tolerance, and accord.

In final analysis, equal treatment is a basic step in the realization of world harmony. To the extent to which this is not done by eliminating discrimination and by ensuring fairness in institutions. By grasping the implications for social cohesion and contributing to its construction, societies make little contributions. They thereby create a world where diversity is celebrated, and all individuals are afforded the respect and rights they deserve. As a consequence, this dedication to equal

treatment can become an integrating force, scooting humanity into a future defined by world unity.[15]

5. Challenges and Barriers

- **Religious Intolerance**

Even though there has been progress, religious intolerance occurs all the same today and remains a fundamental barrier to global harmony. Given actual instances of religious intolerance, we examine the factors that give rise to such obstacles. These days religious intolerance is the rule rather than the exception, and all over the globe too; different people have their own reasons for hating. Working for understanding and acceptance of others, it is vital that we understand the dynamics of religious intolerance in order to devise effective strategies.

- **Human Rights Violations**

This kind of human rights violation problem caused by religious discrimination all over the world is the major problem that now plagues human rights. The value of case studies documenting such violations is that they show the severe repercussions of neglecting religious freedom. We need to analyze these great challenges to pave the road of progress. And through this analysis show that in fact human rights should be the first concern of nations everywhere in the world.

- **Societal Resistance**

If religious freedom and equal treatment societies do not embrace the principle of resistance prevented religious and equal treatment case studies do provide historical insight into the varied factors underpinning resistance. It will help to inform interventions designed to target those spoilsports working on community resistance by situating them in the phenomenon.[16]

6. Policy Recommendations

- **Legislation for Religious Freedom**

By synthesizing successful models and challenges, laws for religious freedom can be capacities that can be operated against religious discrimination. Case studies help determine the legislative framework most conducive to protecting religious rights and at the same time can serve as a reference model for countries working toward the enactment of a truly comprehensive law safeguarding religious freedom.[17]

- **Strategies for Equal Treatment**

[15] Putnam, R. D. (2007). E Pluribus Unum: Diversity and Community in the Twenty-First Century. **Scandinavian Political Studies*, *30* (2), 137-174.

[16] Philpott, D. (2014). *Religious Freedom and Resistance.* *Cambridge University Press*.

[17] Bielefeldt, H., & Witte, J., Jr. (2016). *The Oxford Handbook of Freedom of Religion or Belief.* *Oxford University Press*.

Since studying examples of equal rights under different circumstances is an essential preparation for the global quest to improve human rights. Public or private, it doesn't matter; initiatives. People are fair and appreciative of others. These strategies could be used in forming policies aimed at securing fair treatment for all.[18]

- **International Cooperation**

Global challenges call only for international cooperation. How to harmonize efforts on every continent to promote religious freedom and equality between men and women? What practices favoring such international harmony are shown in case studies drawn from international cooperation? Recommendations on diplomacy and cooperation between nations apply as much to today's world as they did ancient times.[19]

7. Conclusion

In the pursuit of global peace, the twin principles of religious freedom and equality are crucial. Religious freedom allows people to practice their faith without fear, forming the basis for societies where diverse groups can live together in respect and understanding. Meanwhile, equality ensures that all people are treated fairly, whether they are of the same religion as the majority or not. It is a struggle, of course — religiously intolerant and sectarian attitudes still abound, and the creation and enforcement of strong religious freedom laws, strategies to promote equal treatment, and fostering of international cooperation to advance these ends are necessary to bend the arc of history toward a more peaceful and inclusive world. By creating this vision of a world where all are equally esteemed, where all find a home, religions can contribute to that great peace, that dream of the ages, establishing a future of peace and global harmony.

[18] Verst Ichel, A. (2017). Strategies for Fostering Equal Treatment: Lessons from the Workplace. *Diversity and Inclusion. 36*(2), 102-118.

[19] Witte, J., Jr., & Evans, M. D. (2017). *The Oxford Handbook of Church and State in the United States.* *Oxford University Press*.